



The Sunday Sheet *for* Kingdom 2 Saturday 9th November 2024

*A very warm welcome as we gather for the **Parish Eucharist**.
An induction loop is provided.*

Gluten free wafers are available for those who need them. Please inform one of the
welcomers who will pass the information on to the clergy. Many thanks

Entrance Hymn

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.

Beneath the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.

Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.

Time, like an ever-rolling stream,
bears all its sons away;
they fly forgotten as a dream
dies at the opening day.

O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

Isaac Watts 1674-1748 based on Psalm 90

Tune: St Anne

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace and peace be with you
And keep you in the love of Christ.

*The Priest gives an introduction to the Eucharist and calls the people to penitence.
Silence is kept*

Lord Jesus, you came to gather the nations into your kingdom of peace:
Lord, have mercy: **Lord, have mercy.**

Lord Jesus, you come in word and sacrament to strengthen us in holiness:
Christ, have mercy: **Christ, have mercy.**

Lord Jesus, you will come in glory to judge the living and the dead:
Lord, have mercy: **Lord, have mercy.**

Almighty God have mercy on you,
✠ forgive you and set you free from sin,
and keep you in eternal life. **Amen.**

Gloria in Excelsis

Glory in the highest to the God of heaven!
Peace to all your people through the earth be given:
Mighty God and Father, thanks and praise we bring,
Singing alleluias to our heavenly King.
Jesus Christ is risen, God the Father's Son:
With the Holy Spirit, you are Lord alone!

Lamb once killed for sinners, all our guilt to bear,
Show us now your mercy, now receive our prayer.
Christ the world's true Saviour, high and holy one,
Seated now and reigning from your Father's throne:
Lord and God, we praise you; highest heaven adores:
In the Father's glory, all the praise be yours!

Tune: Rachie

The Collect

Almighty Father,
whose will is to restore all things
in your beloved Son, the King of all:
govern the hearts and minds of those in authority,
and bring the families of the nations,
divided and torn apart by the ravages of sin,
to be subject to his just and gentle rule;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Hebrews 9. 24-28

A reading from the letter to the Hebrews.

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

For the word of the Lord:

Thanks be to God.

The Gospel

Please Stand

Alleluia, alleluia,
give thanks to the risen Lord.
Alleluia, alleluia,
give praise to his name.

Jesus is Lord of all the earth:
he is the King of creation.

Alleluia, alleluia,
give thanks to the risen Lord.
Alleluia, alleluia,
give praise to his name.

*Donald Fishel b.1950
Tune: Alleluia No. 1*

Mark 1. 14-20

Listen to the Gospel of Christ according to Saint Mark.

Glory to you, O Lord.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. And Jesus said to them, 'Follow me and I will make you fish for people.' And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

This is the Gospel of the Lord.

Praise to you, O Christ.

The Homily

Please Sit

An Affirmation of the Faith.

Please Stand

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Intercession

Please Sit

Appropriate responses may be used, for example

Lord, in your mercy:

hear our prayer.

Lord, hear us:

Lord, graciously hear us.

The Intercession ends with a suitable collect said by the priest, or the following

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Peace

Please Stand

The kingdom of God is righteousness, peace and joy in the Holy Spirit.

The peace of the Lord be with you always.

And also with you.

Let us offer one another a sign of the Lord's peace.

Offertory Hymn

Jesus calls us: o'er the tumult
of our life's wild restless sea,
day by day his sweet voice soundeth,
saying, 'Christian, follow me':

As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred
leaving all for his dear sake.

Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, 'Christian, love me more.'

In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
that we love him more than these.

Jesus calls us: by thy mercies,
Saviour, make us hear thy call,
give our hearts to thine obedience,
serve and love thee best of all.

Cecil Frances Alexander 1818-1895
Tune: Marching

The Thanksgiving

We celebrate together the gifts and grace of God.

**We take this bread,
we take this wine
to follow Christ's example
and obey his command.**

Prayer over the Gifts

Holy God,
in Christ you make all things one:
may we who are reconciled at this table
bring wholeness to our broken world;
we ask this in the name of Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right,
it is our duty and our joy
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty, everlasting God,
through Jesus Christ your only Son our Lord.

Whose dominion is over all creation,
that he may present to you
an eternal and universal kingdom,
a kingdom of life and truth,
of grace and holiness,
a kingdom of righteousness and justice,
of love and peace.

Therefore with angels and archangels
and with all the company of heaven
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy, holy,
Holy, holy, Lord God Almighty.
And we lift our hearts before you
as a token of our love.
Holy, holy, holy, holy.**

**Gracious Father, gracious Father,
Blessed is the one who comes to us
in your name.
And we lift our hearts before you
as we give you thanks and praise.
Hosanna in the highest.**

Hear us, most merciful Father,
and send your Holy Spirit on
this bread and wine,
that, overshadowed by his life-giving power,
they may be for us the body and blood of your Son,
our Lord Jesus Christ;
because on the night he was betrayed
he took bread,
and when he had given you thanks,
he broke it, gave it to his disciples and said,

Take, eat; this is my body
which is given for you:
do this in remembrance of me.

In the same way, after supper he took the cup;
when he had given you thanks
he gave it to them and said,
Drink this, all of you;
this cup is the new covenant in my blood
poured out for you and for many
for the forgiveness of sins:
do this as often as you drink it
in remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

Therefore, loving God,
recalling now the sacrifice of Christ your Son
once for all upon the cross
and the triumph of his resurrection,
we ask you to accept this our sacrifice of praise.

Send your Holy Spirit on us
that we may be filled with your life and goodness
and renewed for the service of your Kingdom
Unite us in Christ and give us your peace
that we may do your work and be his body in the world.

Through him, with him, in him,
in the unity of the Holy Spirit
all honour and glory are yours, almighty Father,
for ever and ever. **Amen.**

Silence is kept

Please Sit

Let us pray with confidence to the Father:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

The Communion

The priest breaks the bread
We break this bread to share in the body of Christ.
**Though we are many, we are one body
for we all share in one bread.**

**Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: give us your peace.**

The Invitation to Holy Communion

Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The sacrament is administered with these words:

The body of Christ. **Amen.** The blood of Christ. **Amen.**

All those who are baptised (Christened) are welcome to receive Holy Communion today. Baptised (Christened) children are welcome to receive holy communion at the discretion of their parents.

If you are not receiving you are welcome to come forward for a blessing but please bring this leaflet with you as a signal to the priest.

Hymn at the end of Communion

'Come to me', says Jesus,
'all who are distressed;
take my yoke upon you,
I will give you rest.'

Here, where bread is broken,
here, where wine is poured,
thankfully receive him,
find your path restored.

Pardon, feed and heal us,
humble, courteous Lord,
gracious host, for ever
honoured and adored.

*Alan Gaunt 1935 – 2023
Tune: Glenfinlas*

Silence is kept

The Sending Out

Please Stand

Post Communion Prayer

Give thanks to the Lord for he is gracious:
his love is everlasting.

God of peace,
whose Son Jesus Christ proclaimed the kingdom
and restored the broken to wholeness of life:
look with compassion on the anguish of the world,
and by your healing power
make whole both people and nations;
through our Lord and Saviour Jesus Christ. **Amen.**

The Blessing

The Lord be with you

And also with you.

Christ the King make you faithful and strong to do his will, and bring you to reign with him in glory. And the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Final Hymn

In Christ alone, my hope is found,
he is my light, my strength, my song;
this Cornerstone, this solid ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My Comforter, my All in All,
here in the love of Christ I stand.

In Christ alone! - who took on flesh,
fullness of God in helpless babe!
This gift of love and righteousness,
scorned by the ones he came to save:
till on that cross as Jesus died,
the love of God was satisfied -
for every sin on him was laid;
here in the death of Christ I live.

There in the ground his body lay,
light of the world by darkness slain:
Then bursting forth in glorious day
up from the grave He rose again!
And as he stands in victory
sin's curse has lost its grip on me,
for I am his and he is mine -
bought with the precious blood of Christ.

No guilt in life, no fear in death,
this is the power of Christ in me;
from life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
can ever pluck me from his hand;
till he returns or calls me home,
here in the power of Christ I'll stand.

*Stuart Townend b.1963 &
Keith Getty b.1974*

CCL No: 961722

Notices

Refreshments. Please do join us for refreshments after the service if you can.

Praying for Growth. Please pray for the growth and renewal of the Church here in this place. Here is the Leading Your Church into Growth Prayer:

*God of Mission,
Who alone brings growth to your
Church,
Send your Holy Spirit to give
Vision to our planning,
Wisdom to our actions,
Joy to our worship,
And power to our witness.
Help our church to grow in numbers,
In spiritual commitment to you,
And in service to our local community,
Through Jesus Christ our Lord. Amen.*

The Community Fridge takes place every Sunday from 4-5pm at the Parish Church.

Sunday Sheet. Please take this sheet home with you for the notices for the week and to pray for what is happening in the life of our Church.

Choir Tour. The Cathedral Choir have been given the amazing opportunity of singing in Finland on a choir tour in May next year. We are raising money to make sure this can happen. For more details, and to donate online, please see the following link: <https://gofund.me/560aa0db>
If you would like to donate in cash or by cheque, please clearly mark your donations 'Choir Finland' and hand to a member of the cathedral team or pop it in the collection plate or donation box

in the cathedral. If you are able to, please share the Go Fund Me page – from the page on the link above, click 'Share' and you can share on social media or copy the link to send to friends and family. Thank you.

The Week Ahead

10th Sunday - Kingdom 2 (Remembrance Sunday)

10am Remembrance Service

3.30pm Requiem Eucharist

11th Monday – Martin of Tours, Bishop

9am Morning Prayer

9.30am Holy Eucharist

11am Act of Remembrance *at the War*

Memorial

5pm Evening Prayer

12th Tuesday – Tysilio, Abbot

9am Morning Prayer

5pm Evening Prayer

6pm Holy Eucharist

13th Wednesday – Charles Simeon

9am Morning Prayer

9.30am Schools Service *at the Parish*

Church

10.30am Holy Eucharist

6.15pm Sung Evening Prayer

14th Thursday – Dyfrig, Bishop

9am Morning Prayer

10am Holy Eucharist *at the Parish*

Church

10.45am Prayer Group *at the Parish*

Church

12noon Food4Thought *at the Parish*

Church

5pm Evening Prayer

15th Friday – The Saints, Martyrs & Missionaries of North America

9am Morning Prayer

9.30am Offeren (*Welsh Eucharist*)

6pm Choral Evensong

16th Saturday – Margaret of Scotland

9am Morning Prayer

5pm Evening Prayer

5.30pm The Parish Eucharist *at the Parish Church*

17th Sunday – Kingdom 3

9.30am All-Age/Family Eucharist

11am The Cathedral Eucharist

3.30pm Choral Evensong

Today's Readings

Jonah 3. 1-5, 10

After a reluctant start and deep-sea adventures, Jonah sets out to preach God's message of repentance to the people of Nineveh. He receives an overwhelmingly positive response from small and great alike.

Psalm 62. 5-12

Hebrews 9. 24-end

The writer to the Hebrews draws his argument together: Christ is the fulfilment of the Jewish Law. The repeated ritual of Jewish sacrifice models Christ's once-for-all sacrifice that opens the way to God permanently.

Mark 1. 14-20

Having introduced Jesus, Mark continues his fast-paced Gospel with the calling of the fishermen, Simon, Andrew, James and John, from their daily work on the lake. Their response is immediate and unwavering.

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www.stasaphparishchurch.org.uk