



The Sunday Sheet *for* Kingdom 1 (All Saints Sunday) 3rd November 2024

*A very warm welcome as we gather for the **Parish Eucharist**.
An induction loop is provided.*

Gluten free wafers are available for those who need them. Please inform one of the
welcomers who will pass the information on to the clergy. Many thanks

Entrance Hymn

For all the saints, who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blest: Alleluia!

O may thy servants, faithful, true and bold,
strive for thy kingdom as the saints of old,
and win with them a glorious crown of gold: Alleluia!

O blest communion, fellowship divine!
We feebly struggle, they in glory shine,
yet all are one in thee, for all are thine: Alleluia!

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son and Holy Ghost. Alleluia!

*William Walsham How 1823-1897
Tune: Sine Nomine*

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace and peace be with you
And keep you in the love of Christ.

The Priest gives an introduction to the Eucharist and calls the people to penitence.

Silence is kept

Lord Jesus, you came to gather the nations into your kingdom of peace:
Lord, have mercy: **Lord, have mercy.**

Lord Jesus, you come in word and sacrament to strengthen us in holiness:
Christ, have mercy: **Christ, have mercy.**

Lord Jesus, you will come in glory to judge the living and the dead:
Lord, have mercy: **Lord, have mercy.**

Almighty God have mercy on you,
✠ forgive you and set you free from sin,
and keep you in eternal life. **Amen.**

Gloria in Excelsis

Glory to God, we give you thanks and praise;
of heavenly joy and earthly peace we sing.
We worship you, to you our hearts we raise,
Lord God, almighty Father, heavenly King.

Lord Jesus Christ, the Father's only Son,
you bore for us the load of this world's sin.
O Lamb of God, your glorious victory won,
receive our prayer, grant us your peace within.

Alone, O Christ, you only are the Lord,
at God's right hand in majesty most high:
who with the Spirit worshipped and adored:
with all the heavenly host we glorify.

Tune: Woodlands

The Collect

Almighty and eternal God,
you have kindled the flame of love
in the hearts of the saints:
grant to us the same faith and power of love,
that, as we rejoice in their triumphs,
we may be sustained by their example and fellowship;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Hebrews 9. 11-14

A reading from the letter to the Hebrews.

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

For the word of the Lord:
Thanks be to God.

The Gospel

Please Stand

Alleluia, alleluia,
give thanks to the risen Lord.
Alleluia, alleluia,
give praise to his name.

God has proclaimed the just reward:
life for the world, alleluia.

Alleluia, alleluia,
give thanks to the risen Lord.
Alleluia, alleluia,
give praise to his name.

*Donald Fishel b.1950
Tune: Alleluia No. 1*

Mark 12. 28-34

Listen to the Gospel of Christ according to Saint Mark.

Glory to you, O Lord.

One of the scribes came near and heard the religious authorities disputing with one another, and seeing that Jesus answered them well, he asked him, 'Which commandment is the first of all?' Jesus answered, 'The first is, "Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength." The second is this, "You shall love your neighbour as yourself." There is no other commandment greater than these.' Then the scribe said to him, 'You are right, Teacher; you have truly said that "he is one, and besides him there is no other"; and "to love him with all the heart, and with all the understanding, and with all the strength", and "to love one's neighbour as oneself",—this is much more important than all whole burnt-offerings and sacrifices.' When Jesus saw that he answered wisely, he said to him, 'You are not far from the kingdom of God.' After that no one dared to ask him any question.

This is the Gospel of the Lord.

Praise to you, O Christ.

The Homily

Please Sit

An Affirmation of the Faith.

Please Stand

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Intercession

Please Sit

Appropriate responses may be used, for example

Lord, in your mercy:

hear our prayer.

Lord, hear us:

Lord, graciously hear us.

The Intercession ends with a suitable collect said by the priest, or the following

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Peace

Please Stand

The kingdom of God is righteousness, peace and joy in the Holy Spirit.

The peace of the Lord be with you always.

And also with you.

Let us offer one another a sign of the Lord's peace.

Offertory Hymn

Fill thou my life, O Lord my God,
in every part with praise,
that my whole being may proclaim
thy being and thy ways.

Not for the lip of praise alone,
nor e'en the praising heart,
I ask, but for a life made up
of praise in every part.

Praise in the common things of life,
its goings out and in;
praise in each duty and each deed,
however small and mean.

Fill every part of me with praise:
let all my being speak
of thee and of thy love, O Lord,
poor though I be and weak.

So shall no part of day or night
unblest or common be;
but all my life, in every step,
be fellowship with thee.

Horatius N. Bonar 1808-1889
Tune: Richmond

The Thanksgiving

We celebrate together the gifts and grace of God.

**We take this bread,
we take this wine
to follow Christ's example
and obey his command.**

Prayer over the Gifts

Lord God almighty,
you surround us with a great cloud of witnesses:
grant that as they now sit and feast in your kingdom,
we may follow them in the way of eternal life.
We make our prayer through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right,
it is our duty and our joy
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty, everlasting God,
through Jesus Christ your only Son our Lord.

Whose glory is reflected
in the lives of your saints.
In them you have given us examples
of faithfulness and love.
In their holiness we find encouragement and hope.
In communion with them
we share the unity of your kingdom.

Therefore with angels and archangels
and with all the company of heaven
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy, holy,
Holy, holy, Lord God Almighty.
And we lift our hearts before you
as a token of our love.
Holy, holy, holy, holy.**

**Gracious Father, gracious Father,
Blessed is the one who comes to us
 in your name.
And we lift our hearts before you
 as we give you thanks and praise.
Hosanna in the highest.**

Hear us, most merciful Father,
and send your Holy Spirit on
this bread and wine,
that, overshadowed by his life-giving power,
they may be for us the body and blood of your Son,
our Lord Jesus Christ;
because on the night he was betrayed
he took bread,
and when he had given you thanks,
he broke it, gave it to his disciples and said,

Take, eat; this is my body
which is given for you:
do this in remembrance of me.

In the same way, after supper he took the cup;
when he had given you thanks
he gave it to them and said,
Drink this, all of you;
this cup is the new covenant in my blood
poured out for you and for many
for the forgiveness of sins:
do this as often as you drink it
in remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

Therefore, loving God,
recalling now the sacrifice of Christ your Son
once for all upon the cross
and the triumph of his resurrection,
we ask you to accept this our sacrifice of praise.

Send your Holy Spirit on us
that we may be filled with your life and goodness
and renewed for the service of your Kingdom
Unite us in Christ and give us your peace
that we may do your work and be his body in the world.

Through him, with him, in him,
in the unity of the Holy Spirit
all honour and glory are yours, almighty Father,
for ever and ever. **Amen.**

Silence is kept

Please Sit

Let us pray with confidence to the Father:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

The Communion

The priest breaks the bread
We break this bread to share in the body of Christ.
**Though we are many, we are one body
for we all share in one bread.**

**Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: give us your peace.**

The Invitation to Holy Communion

Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The sacrament is administered with these words:

The body of Christ. **Amen.** The blood of Christ. **Amen.**

All those who are baptised (Christened) are welcome to receive Holy Communion today. Baptised (Christened) children are welcome to receive holy communion at the discretion of their parents.

If you are not receiving you are welcome to come forward for a blessing but please bring this leaflet with you as a signal to the priest.

Hymn at the end of Communion

How bright these glorious spirits shine!
Whence all their white array?
How came they to the blissful seats
of everlasting day.

Lo! these are they from sufferings great
who came to realms of light,
and in the blood of Christ have washed
those robes that shine so bright.

Now with triumphal palms they stand
before the throne on high,
and serve the God they love amidst
the glories of the sky.

*Isaac Watts 1674-1748 & others
Tune: Beatitudo*

Silence is kept

The Sending Out

Please Stand

Post Communion Prayer

Give thanks to the Lord for he is gracious:
his love is everlasting.

Lord of heaven,
in this eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven;
through Jesus Christ our Lord. **Amen.**

The Blessing

The Lord be with you

And also with you.

God give you grace to follow his saints in faith and hope and love. And the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Final Hymn

Join all the glorious names
of wisdom, love and power,
that mortals ever knew,
that angels ever bore:
all are too mean to speak his worth,
too mean to set my Saviour forth.

But O what gentle terms,
what condescending ways
doth our Redeemer use
to teach his heavenly grace!
Mine eyes with joy and wonder see
what forms of love he bears for me.

My dear almighty Lord,
my Conqueror and my King,
thy sceptre and thy sword,
thy reign of grace, I sing;
thine is the power: behold I sit
in willing bonds before thy feet.

Now let my soul arise,
and tread the tempter down;
my Captain leads me forth
to conquest and a crown.
A feeble saint shall win the day,
though death and hell obstruct the way.

Should all the hosts of death,
and powers of hell unknown,
put their most dreadful forms
of rage and mischief on,
I shall be safe, for Christ displays
superior power, and guardian grace.

Isaac Watts 1674-1748
Tune: Darwell's 148th

CCL No: 961722

Notices

Refreshments. Please do join us for refreshments after the service if you can.

Praying for Growth. Please pray for the growth and renewal of the Church here in this place. Here is the Leading Your Church into Growth Prayer:

*God of Mission,
Who alone brings growth to your
Church,
Send your Holy Spirit to give
Vision to our planning,
Wisdom to our actions,
Joy to our worship,
And power to our witness.
Help our church to grow in numbers,
In spiritual commitment to you,
And in service to our local community,
Through Jesus Christ our Lord. Amen.*

The Community Fridge takes place every Sunday from 4-5pm at the Parish Church.

Sunday Sheet. Please take this sheet home with you for the notices for the week and to pray for what is happening in the life of our Church.

Choir Tour. The Cathedral Choir have been given the amazing opportunity of singing in Finland on a choir tour in May next year. We are raising money to make sure this can happen. For more details, and to donate online, please see the following

link: <https://gofund.me/560aa0db>

If you would like to donate in cash or by cheque, please clearly mark your donations 'Choir Finland' and hand to a member of the cathedral team or pop it in the collection plate or donation box

in the cathedral. If you are able to, please share the Go Fund Me page – from the page on the link above, click 'Share' and you can share on social media or copy the link to send to friends and family. Thank you.

Remembrance Sunday falls on 10th November. There will not be a service at the Parish on that day as there is the Civic Remembrance Service at the Cathedral at 10am. Instead, we will be having the Parish Eucharist next **Saturday 9th November at 5.30pm.**

Kentigern Guild. The next meeting takes at the Parish Church at 2.30pm on Wednesday 6th November. The speaker will be Paul Booth, Director of Music at the Cathedral and will be a talk "A Cathedral Choirmaster's Lot". All welcome!

The Week Ahead

4th Monday – Saints & Martyrs of the Anglican Communion

9am Morning Prayer
9.30am Holy Eucharist
5pm Evening Prayer

5th Tuesday – Cybi, Abbot

9am Morning Prayer
5pm Evening Prayer
6pm Holy Eucharist

6th Wednesday – Illtud, Abbot

9am Morning Prayer
10.30am Holy Eucharist
6.15pm Sung Evening Prayer

7th Thursday – Richard Davies

9am Morning Prayer

10am Holy Eucharist *at the Parish*

Church

10.45am Prayer Group *at the Parish*

Church

12noon Food4Thought *at the Parish*

Church

5pm Evening Prayer

8th Friday – The Saints of Wales

9am Morning Prayer

9.30am Offeren (*Welsh Eucharist*)

6pm Choral Evensong

9th Saturday – Feria

9am Morning Prayer

5pm Evening Prayer

5.30pm The Parish Eucharist *at the*

Parish Church

10th Sunday – Kingdom 2

(Remembrance Sunday)

10am Remembrance Service

3.30pm Requiem Eucharist

Contact:

Parish Church: 01745 535957

Fr Rex: 07393 639813

Parish Church Website:

www.stasaphparishchurch.org.uk

Today's Readings

Deuteronomy 6. 1-9

The old covenant was given as commandments to be taught and observed, known in signs, symbols and conversation.

Psalm 119. 1-8

Hebrews 9. 11-14

The new covenant of love is mediated by Christ himself, in his dying, redeeming and call to life.

Mark 12. 28-34

Our part in God's covenant relationship is for us to love God wholly, and then to be that love for others where we are.