

Sunday 28th January 2024

Epiphany 4



Our Gospel reading is Mark 1:21-28, which tells the story of Jesus teaching in the Synagogue in Capernaum on the Sabbath, at the beginning of his ministry. He healed a man and amazed everyone with his authoritative teaching. We are told that his fame began to spread in Galilee.

The disciples he had called by the lake must have been astonished and very excited to be sharing in this ministry – but also, presumably, a bit scared. Life following Jesus is full of surprises! It isn't easy - Jesus's message is radical, and still is today, as it was then. Christian principles are counter-cultural.... we don't share the attitudes of much of the world. As we move from our celebrations of Christmas towards Lent, we learn about Jesus's ministry and we think about our call to be his disciples and what it means for us.

🙄 Can you think of any situations that you might come across during the course of the week, when, as a disciple of Jesus, you might stand up for what you believe to be right, even though it means going against what friends or family think?

Jesus Drives Out an Unclean Spirit

The people were all so amazed that they asked each other, "What is this? A new teaching—and with authority! He even gives orders to evil spirits and they obey him." Mark 1:27



The puzzle is based on Mark 1:21-28 (NIV)

The words below have been written in code. Use the hints in the decoder at the top of the page to help break the code (the letters on top are the correct answers, the letters on the bottom are the code). Write the correct word on the line provided beside each code word.

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26

- 3-15-13-5 _____
- 19-16-9-18-9-20 _____
- 19-1-2-2-1-20-8 _____
- 20-5-1-3-8 _____
- 10-5-19-21-19 _____
- 4-5-19-20-18-15-25 _____
- 17-21-9-5-20 _____
- 9-13-16-21-18-5 _____

COME	SPIRIT	SABBATH	TEACH
JESUS	DESTROY	QUIET	IMPURE

Copyright © Sermons4Kids, Inc. • All Rights Reserved • www.sermons4kids.com



Candlemas

Later this week, on 2 February, we celebrate the Feast of Candlemas, when Baby Jesus was presented to the Lord by his parents in the Temple, according to Jewish custom. This really marks the end of Christmastide and is a pivotal moment, as we turn towards Lent and start to think about Jesus's Passion and his death on the Cross.



Candlemas Gospel: Luke 2:22-40

When the time came for their purification according to the law of Moses, his parents brought Jesus up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

'Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel.'

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.'

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

A quiz:

1. Who took Jesus to the Temple?
2. What did they offer as a sacrifice?
3. Who were the two people waiting for them in the Temple?
4. What did Simeon do when he saw Jesus?
5. How old was Anna?
6. After this event, where did Mary and Joseph take Jesus?

Answers below!



Answers to the quiz:

1. Mary and Joseph; 2. A pair of turtle doves or two young pigeons; 3. Simeon and Anna; 4. He took Jesus in his arms and praised God; 5. Anna was 84 years old; 6. They took Jesus back to Nazareth.

Did you know:

- Candlemas falls on 2 February. Sometimes we move our celebration to the nearest Sunday, but not this year.
- Candlemas commemorates Joseph and Mary keeping the Jewish law for three ceremonies: the purification of the mother, the redemption of the firstborn and the presentation of the child to the service of God.
- The words of Simeon's prayer of thanksgiving form the "Nunc Dimittis", sung or said every day of the year in our churches and cathedrals at Evensong.
- The festival is called Candlemas because this was the day that all the Church's candles for the year were blessed.
- Candlemas marks the end of the Christmas season, but continues the celebration of Christ as the Light of the World – hence all the candles!
- On Candlemas night, many people place lighted candles in their windows at home.
- This ancient festival of light marks the mid-point of winter, half way between the winter solstice (shortest day) and the spring equinox.
- Snowdrops are known as "Candlemas bells" and are a symbol of hope that springtime will come. These tiny white flowers appear like little lights in dead wood and foliage, as a sign of hope, new beginnings - and the light of Christ.



- There are many old customs and rhymes about Candlemas. Here is one:
If Candlemas Day be fair and bright
Winter will have another fight.
If Candlemas Day brings cloud and rain,
Winter won't come again.

