



THE SUNDAY SHEET
EPIPHANY 3
23RD JANUARY 2022

*A very warm welcome as we gather for the Parish Eucharist.
An induction loop is provided. To use, please turn your hearing aid to T.*

Gluten free wafers are available for those who need them. Please inform one of the stewards/sidespersons who will pass the information on to the clergy. Many thanks

ENTRANCE HYMN

Christ is the King! O friends rejoice;
brothers and sisters with one voice
tell all the world he is your choice.
Alleluia.

O magnify the Lord, and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days.
Alleluia.

They with a faith for ever new
followed the King, and round him drew
thousands of faithful hearts and true.
Alleluia.

O Christian women, Christian men,
all the world over, seek again
the Way disciples followed then.
Alleluia.

So shall God's will on earth be done,
new lamps be lit, new tasks begun,
and the whole church at last be one.
Alleluia.

George Kennedy Allen Bell 1883-1958
Tune: Vulpius (Gelobt Sei Gott)

THE COLLECT

Almighty God,
whose Son revealed in signs and miracles
the wonder of your saving presence:
renew your people with your heavenly grace,
and in all our weakness
sustain us by your mighty power;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

I CORINTHIANS 12. 12-31A

A reading from the first letter of Paul to the Corinthians.

just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for

one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

For the word of the Lord:

Thanks be to God.

THE GOSPEL

Please Stand

Alleluia, Alleluia.

Christ was revealed in flesh, proclaimed among the nations and believed in throughout the world.

Alleluia.

LUKE 4. 14-21

Listen to the Gospel of Christ according to Saint Luke.

Glory to you, O Lord.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

‘The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

to proclaim the year of the Lord’s favour.’

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’

This is the Gospel of the Lord.

Praise to you, O Christ.

OFFERTORY HYMN

Jesus shall reign where'er the sun
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voice shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.

To him shall endless prayer be made,
and praises throng to crown his head;
his name like incense shall arise
with every morning sacrifice.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.

Isaac Watts 1674-1748 based on Psalm 72

Tune: Truro

PRAYER OVER THE GIFTS

We pray you, Lord Jesus,
take the old water, our busy conscientious lives,
and turn them into gospel wine,
that everyone who thirsts may see your life;
who are alive and reign, now and for ever. **Amen.**

HYMN AT THE END OF COMMUNION

My Jesus, my Saviour, Lord, there is none like you;
all of my days I want to praise the wonders of your mighty love.
My comfort, my shelter, tower of refuge and strength,
let every breath, all that I am, never cease to worship you.
Shout to the Lord all the earth let us sing
power and majesty, praise to the King:
mountains bow down and the seas will roar
at the sound of your name.
I sing for joy at the work of your hands,
for ever I'll love you, for ever I'll stand;
nothing compares to the promise I have in you.

Darlene Zschech b.1965

POST COMMUNION PRAYER

Almighty Father,
whose Son our Saviour Jesus Christ is the light of the world:
may your people,
illumined by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and obeyed
to the ends of the earth;
for he is alive and reigns, now and for ever. **Amen.**

FINAL HYMN

God has spoken – by his prophets,
spoken his unchanging word;
each from age to age proclaiming
God the one, the righteous Lord;
in the world's despair and turmoil
one firm anchor holds us fast:
God eternal reigns for ever,
God the first and God the last.

God has spoken – by Christ Jesus,
Christ, the everlasting Son;
brightness of the Father's glory,
with the Father ever one:

spoken by the Word incarnate,
Life, before all time began,
Light of Light, to earth descending,
God, revealed as Son of Man.

God is speaking – by his Spirit
speaking to our hearts again;
in the ageless Word declaring
God's own message, now as then.
Through the rise and fall of nations
one sure faith is holding fast:
God abides, his word unchanging,
God the first and God the Last.

George Wallace Briggs 1875-1959
Tune: Blaenwern

TODAY'S READINGS

NEHEMIAH 8. 1-3, 5-6, 8-10

When the Jews returned to Jerusalem from Babylon, the walls of the city had to be rebuilt. Now Nehemiah turns to rebuilding the lives of the people.

I CORINTHIANS 12. 12-31A

In this passage, St Paul introduces us to the idea of each of us being a part of one body, the Church of Jesus Christ.

LUKE 4. 14-21

Jesus had become well known in Samaria when he returned to Nazareth where he'd been brought up. Then he visited a local synagogue.

NOTICES

Covid 19 Please use the hand sanitiser, complete the Track & Trace form, and please continue wear a face covering when coming to church. Please take care to keep one another safe. Please note that the 2 metre distancing rule is back in place. Please keep each other safe.

Locking up rota. If you are able help with locking up the church around 4pm on a few evenings in the week, please sign up on the rota at the back of church and check with the wardens which evenings are required.

Collection Envelopes for 2022 are now available. Please see Janet Cameron. If you are a regular worshipper here please consider giving by Gift Direct, a simple and easy way to give to the work of the Church. Details can be found on the Church in Wales website:

www.churchinwales.org.uk Thank you!

THE WEEK AHEAD

24th Monday – Francis de Sales, Bishop

9am Morning Prayer

9.30am Holy Eucharist *at the Parish Church*

5pm Evening Prayer

25th Tuesday – The Conversion of Paul, Apostle

9am Morning Prayer

6pm Evening Prayer

7pm Holy Eucharist *at the Cathedral*

26th Wednesday – Timothy & Titus

9am Morning Prayer

10.30am Holy Eucharist *at the Cathedral*

5pm Evening Prayer

27th Thursday – John Chrysostom

9am Morning Prayer

10am Holy Eucharist *at the Parish Church*

5pm Evening Prayer

7.30pm Church Committee

28th Friday – Thomas Aquinas, Doctor

9am Morning Prayer

9.30am Offeren (*Welsh Eucharist*)

6pm Choral Evensong

29th Saturday – Feria

9am Morning Prayer

5pm Evening Prayer

30th Sunday – The Presentation of Christ (Candlemass)

9.30am The Parish Eucharist

11am The Cathedral Eucharist

3.30pm Choral Evensong

Contact:

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www.stasaphparishchurch.org.uk