



THE SUNDAY SHEET

TRINITY 14 – 5TH SEPTEMBER 2021

*A very warm welcome as we gather for the Parish Eucharist.
An induction loop is provided. To use, please turn your hearing aid to T.*

***Gluten free wafers are available** for those who need them. Please inform one of the stewards/sidespersons who will pass the information on to the clergy. Many thanks*

ENTRANCE HYMN

Thou, whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And where the gospel-day
Sheds not its glorious ray,
Let there be light.

Thou, who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind
Let there be light.

Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight;
Move on the water's face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light.

Holy and blessed Three,
Glorious Trinity,
Wisdom, Love, Might;
Boundless as ocean's tide
Rolling in fullest pride,
Through the earth far and wide
Let there be light.

John Marriott 1780-1825

Tune: Moscow

THE COLLECT

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

JAMES 2. 1-10, 14-17

A reading from the letter of James.

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says

to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

For the word of the Lord

Thanks be to God.

THE GOSPEL

Please Stand

Alleluia, alleluia,
We do not live by bread alone,
but by every word that comes from the mouth of God.
Alleluia.

MARK 7. 24-37

Listen to the Gospel of Christ according to Saint Mark.

Glory to you, O Lord.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

This is the Gospel of the Lord.

Praise to you, O Christ.

PRAYER OVER THE GIFTS

Great and holy God,
accept our offering of labour and love:
may we bring you true and spiritual worship
and be one with you;
through Jesus Christ our Lord. **Amen.**

HYMN AT THE END OF COMMUNION

Be still for the presence of the Lord, the Holy One, is here.
Come, bow before him now, with reverence and fear.
In him no sin is found, we stand on holy ground.
Be still, for the presence of the Lord, the Holy One, is here.

Be still for the glory of the Lord is shining all around;
he burns with holy fire, with splendour he is crowned.
How awesome is the sight, our radiant King of light!
Be still, for the glory of the Lord is shining all around.

Be still for the power of the Lord is moving in this place;
he comes to cleanse and heal, to minister his grace.
No work too hard for him, in faith receive from him.
Be still, for the power of the Lord is moving in this place.

David Evans b.1957

POST COMMUNION PRAYER

Creator God,
you feed your children with the true manna,
the living bread from heaven:
let this holy food sustain us through our earthly pilgrimage
until we come to that place where hunger and thirst are no more;
through Jesus Christ our Lord. **Amen.**

TODAY'S READINGS

ISAIAH 35. 4-7A

God promises to redeem Israel and the prophet portrays the signs of God's presence.

JAMES 2. 1-10, 14-17

Showing favouritism to those who are wealthy or well-dressed in the church community is an insult to the poor and conflicts with our profession of the Christian faith. Genuine faith must be accompanied by good works.

MARK 7. 24-37

Jesus travels into Gentile country, where he performs two miracles: the healing of the Syrophenician woman's daughter and of the man who is deaf and has a speech impediment.

NOTICES

Covid 19 Please use the hand sanitiser, complete the Track & Trace form, and please continue wear a face covering when coming to church. Some changes are being made as restrictions ease but please take care to keep one another safe.

Service Booklets. Please do take this reading sheet away with you after the service but please leave the service booklet on your seat. The booklets are quarantined until the following Sunday. Thank you!

Prayers. Please continue to pray for the current situation with Covid 19 and for all those who suffer especially the anxious. Please pray too for the recovery

and reconstruction of the Church both now and when this crisis is over. Pray for the renewal and growth of the Church in this place.

Daily Prayer. Morning and Evening Prayer are once more open to the public having been continued by the clergy during the pandemic. You are very welcome to join in the Daily Prayer of the Church at the Cathedral. Morning Prayer is at 9am and Evening Prayer at 6pm.

THE WEEK AHEAD

6th Monday – Feria

9am Morning Prayer

12noon Holy Eucharist *at the Cathedral*

6pm Evening Prayer

7th Tuesday – Feria

9am Morning Prayer

6pm Evening Prayer

7pm Holy Eucharist *at the Cathedral*

8th Wednesday – The Nativity of the Blessed Virgin Mary

9am Morning Prayer

10.30am Holy Eucharist *at the Cathedral*

6pm Evening Prayer

9th Thursday – Feria

9am Morning Prayer

10am Holy Eucharist *at the Parish Church*

6pm Evening Prayer

10th Friday – William Salesbury & William Morgan

9am Morning Prayer

9.30am Offeren (*Welsh Eucharist*) *at the*

Cathedral

6pm Evening Prayer

12th Sunday – Trinity 15

9.30am The Parish Eucharist

11am The Cathedral Eucharist

3.30pm Evening Prayer

Contact:

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www.stasaphparishchurch.org.uk