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THE CATHEDRAL EUCHARIST
FOR THE EPIPHANY SEASON
SUNDAY 17TH JANUARY 2021
EPIPHANY 2

ENTRANCE HYMN

All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.

Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple fall to dust
But God's power,
Hour by hour,
Is my temple and my tower.

*Robert Bridges 1844-1930
Based on the German of J Neander 1650-80
Tune: Michael, Herbert Howells 1892-1983*

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace and peace be with you
and keep you in the love of Christ.

The priest offers words of welcome and introduces the Eucharist

**Father of glory, holy and eternal,
look upon us now in power and mercy.
May your strength overcome our weakness,
your radiance transform our blindness,
and your Spirit draw us to that love
shown and offered to us by your Son,
our Saviour Jesus Christ. Amen.**

Penitential Rite

Silence

**Heavenly Father,
we have sinned in thought, word and deed,
and have failed to do what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light. Amen.**

Almighty God, who forgives all who truly repent,
have mercy on you and set you free from sin,
strengthen you in goodness and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

COLLECT

Almighty God,
in Christ you make all things new:
transform the poverty of our nature by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

I SAMUEL 3. 1-10

A reading from the first book of Samuel

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'

For the word of the Lord
Thanks be to God.

PSALM 139. 1-10

**R: You, O Lord, created my inward parts;
you knit me together in my mother's womb.**

O Lord, you have searched me out and known me;
you know my sitting down and my rising up;
you discern my thoughts from afar.
You mark out my journeys and my resting place
and are acquainted with all my ways. **R:**

For there is not a word on my tongue,
but you, O Lord, know it altogether.
You encompass me behind and before
and lay your hand upon me.
Such knowledge is too wonderful for me,
so high that I cannot attain it. **R:**

Where can I go then from your spirit?
Or where can I flee from your presence?
If I climb up to heaven, you are there;
if I make the grave my bed, you are there also. **R:**

If I take the wings of the morning
and dwell in the uttermost parts of the sea,
Even there your hand shall lead me,
your right hand hold me fast. **R:**

**R: You, O Lord, created my inward parts;
you knit me together in my mother's womb.**

THE GOSPEL READING

Alleluia. Alleluia.

Christ was revealed in flesh, proclaimed among the nations,
and believed in throughout the world.

Alleluia.

JOHN I. 43-51

Listen to the Gospel of Christ according to Saint John.

Glory to you, O Lord.

Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

This is the Gospel of the Lord.

Praise to you, O Christ.

THE SERMON

The Cathedral Chaplain

THE AFFIRMATION OF FAITH

A Baptismal Creed

**I believe and trust in God the Father,
who created all that is.**

**I believe and trust in his Son Jesus Christ,
who redeemed humankind.**

**I believe and trust in his Holy Spirit,
who gives life to the people of God.**

**I believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

THE INTERCESSION

Lord, in your mercy: *Or* Lord, hear us:
hear our prayer. Lord, graciously hear us.

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE PEACE

Our Saviour Christ is the Prince of peace; of the increase of his government and of peace there shall be no end.

Or another sentence may be used

The peace of the Lord be with you always.
And also with you.

OFFERTORY HYMN

Alleluya, sing to Jesus,
His the sceptre, his the throne;
Alleluya, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus, out of every nation,
Hath redeemed us by his blood.

Alleluya, King eternal,
Thee the Lord of lords we own;
Alleluya, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.

W Chatterton Dix 1837-98

Tune: Hydrydol, Melody by Richard Huw Pritchard 1811-87

THE THANKSGIVING

We celebrate together the gifts and grace of God.

**We take this bread,
we take this wine
to follow Christ's example
and obey his command.**

THE PRAYER OVER THE GIFTS

God of life and freedom,
we celebrate the revelation of
Jesus as the Christ who makes all things new:
renew us in him and in our lives make him known,
who is Lord for ever and ever. **Amen.**

EUCCHARISTIC PRAYER (4)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy
at all times and in all places to give you thanks, holy Father,
all-powerful and everliving God,
through Jesus Christ our Lord.

And now we celebrate the revelation of your glory
made manifest through the Word made flesh.
The wise men worshipped him as king of all the nations.
At the River Jordan you commanded us to listen to your beloved Son
as he emerged from the waters of baptism.
At Cana he revealed his power to restore the new creation
in the water made wine.
You have anointed him as your Messiah,
Who brings hope and salvation to the world.

And so with the hosts of angels and all the company of heaven
we proclaim the glory of your name
and join in their unending hymn of praise:

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

All praise and thanks to you, true and living God,
Creator of all things, Giver of life.
You formed us in your own image;
but we have marred that image and fall short of your glory.

We give you thanks
that you sent your Son to share our life;
you gave him up to death that the world might be saved,
and you raised him from the dead
that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us,
that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread,
and when he had given thanks
he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you:
do this in remembrance of me.

In the same way after supper he took the cup,
and when he had given thanks
he gave it to them, saying,

Drink from this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins:
do this as often as you drink it
in remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father,
we remember Jesus Christ, your Son.
Proclaiming his victorious death,
rejoicing in his resurrection
and waiting for him to come in glory
we bring to you this bread, this cup.

Accept our sacrifice of thanks and praise.
Restore and revive your people,
renew us and all for whom we pray
with your grace and heavenly blessing,
and at the last receive us with all your saints
into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him,
in the unity of the Holy Spirit
all honour and glory are yours, almighty Father,
for ever and ever. **Amen.**

Silence

In Christ we have received the Spirit of adoption as sons and daughters of God,
and so we dare to pray:

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The priest breaks the bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body
for we all share in one bread.**

Lamb of God, you take away the sins of the world:

have mercy on us.

Lamb of God, you take away the sins of the world:

have mercy on us.

Lamb of God, you take away the sins of the world:

grant us peace.

Jesus is the Lamb of God

who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

As the priest receives Holy Communion, you may like to pray this prayer for Spiritual Communion

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things, and desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

Motet during Communion:

I give you a new commandment: Peter Aston 1938 – 2013

I give you a new commandment;

love one another, as I have loved you,

so you are to love one another.

I give you a new commandment,

love one another.

If there is this love among you,

then all will know that you are my disciples.

Words John 13: 34-35

Give thanks to the Lord for he is gracious:
his love is everlasting.

POST COMMUNION PRAYER

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord. **Amen.**

THE BLESSING

The Lord be with you.
And also with you.

Christ the Son of God gladden your hearts with the good news of his kingdom;
And the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Enlightened by Christ and anointed by the Spirit,
go in peace to love and serve the Lord.
In the name of Christ. Amen.

RECESSIONAL HYMN

Dear Lord and Father of mankind,
Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence praise.

In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.

John Whittier 1807-92
Tune: Repton. C Hubert H Parry 1848-1918

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