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THE CATHEDRAL EUCHARIST
FOR THE EPIPHANY SEASON
SUNDAY 31ST JANUARY 2021
THE PRESENTATION OF CHRIST
IN THE TEMPLE

ENTRANCE HYMN

Thou whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And where the gospel day
Sheds not its glorious ray
Let there be light.

Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind
Let there be light.

John Marriott 1780-1825

Tune: Moscow, Adapted from a tune by F Giardini 1716-96

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace and peace be with you
and keep you in the love of Christ.

The priest introduces the Eucharist

At Christmas we heard the angels' message proclaiming 'Peace to all on earth.' Forty days later, as we recall the sacred moment when Christ was presented in the temple, we hear the voice of Simeon singing the praises of Jesus, the salvation promised to all the nations. On this day, in the temple, the pain of love and the cost of salvation is declared, and God is praised for all he has done to lead his people from darkness into his own wonderful light.

As our Christmas celebrations come to a close we cling to the light of the Christ child. Led by the Spirit, let us go to the house of God, embracing the Light that has come into the world, and singing his praises. There we will recognise him in the breaking of bread, proclaiming his death and resurrection until he comes again.

GLORIA IN EXCELSIS

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

COLLECT

Let us pray that we may know and share the light of Christ.

Almighty and ever-living God, clothed in majesty,
whose beloved Son was this day presented in the Temple,
in substance of our mortal flesh:
grant that we may be presented to you
with pure and clean hearts,
by your Son Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

A reading from the book of the prophet Malachi.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts.

Malachi 3. 1-5

For the word of the Lord

Thanks be to God.

PSALM 24. 7-10

R: The Lord of hosts, he is the King of glory.

Lift up your heads, O gates;
be lifted up, you everlasting doors;
and the King of glory shall come in. **R:**

'Who is the King of glory?'
'The Lord, strong and mighty,
the Lord who is mighty in battle.' **R:**

Lift up your heads, O gates;
be lifted up, you everlasting doors;
and the King of glory shall come in. **R:**

'Who is this King of glory?'
'The Lord of hosts,
he is the King of glory.' **R:**

R: The Lord of hosts, he is the King of glory.

THE GOSPEL READING

Alleluia. Alleluia.

Today the Lord is presented in the Temple
in substance of our mortal nature.

Alleluia.

LUKE 2. 22-40

Listen to the Gospel of Christ according to Saint Luke.

Glory to you, O Lord.

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, ‘Every firstborn male shall be designated as holy to the Lord’), and they offered a sacrifice according to what is stated in the law of the Lord, ‘a pair of turtle-doves or two young pigeons.’

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

‘Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel.’

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, ‘This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.’

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

This is the Gospel of the Lord.

Praise to you, O Christ.

THE SERMON

The Dean

THE AFFIRMATION OF FAITH

A Baptismal Creed

**I believe and trust in God the Father,
who created all that is.**

**I believe and trust in his Son Jesus Christ,
who redeemed humankind.**

**I believe and trust in his Holy Spirit,
who gives life to the people of God.**

**I believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

THE INTERCESSION

Lord, in your mercy: *Or* Lord, hear us:
hear our prayer. Lord, graciously hear us.

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

PENITENCE

Our Saviour Jesus Christ says:
I am the light of the world.
Whoever follows me shall never live in darkness
but shall have the light of life.
Let us therefore bring our sins into his light
and confess them in penitence and faith.

**Merciful God,
we have sinned in thought and word and deed:
we are truly sorry, and repent and turn to you.
Renew our lives by your Spirit
in the image of Jesus Christ our Saviour,
to the glory of your holy name. Amen.**

Almighty God have mercy on you,
forgive you and set you free from sin,
and keep you in eternal life. **Amen.**

THE PEACE

In the tender compassion of our God the dawn from on high has broken upon us, to shine on those who dwell in darkness and the shadow of death, and to guide our feet into the way of peace.

The peace of the Lord be with you always.
And also with you.

OFFERTORY HYMN

Faithful vigil ended,
Watching, waiting cease;
Master, grant thy servant
His discharge in peace.

All thy Spirit promised,
All the Father willed;
Now these eyes behold it
Perfectly fulfilled.

This thy great deliverance
Sets thy people free;
Christ, their light, uplifted
All the nations see.

Christ, thy people's glory!
Watching, doubting, cease:
Grant to us thy servants
Our discharge in peace.

Timothy Dudley-Smith b.1926
Tune: Pastor Pastorum, F Silcher 1789-1860

THE THANKSGIVING

We celebrate together the gifts and grace of God.
We take this bread,
we take this wine
to follow Christ's example
and obey his command.

THE PRAYER OVER THE GIFTS

Father, in Christ there has sprung up a light for the righteous;
accept the gifts we bring before you
and grant that Christ may shine in us
to the praise and glory of your name. **Amen.**

EUCCHARISTIC PRAYER (4)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy
at all times and in all places to give you thanks, holy Father,
all-powerful and everliving God,
through Jesus Christ our Lord.

Because by appearing in the Temple
he brings judgement on the world.

The Word made flesh searches
the hearts of all your people,
to bring to light the brightness of your splendour.

And so with the hosts of angels and all the company of heaven
we proclaim the glory of your name
and join in their unending hymn of praise:

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

All praise and thanks to you, true and living God,
Creator of all things, Giver of life.
You formed us in your own image;
but we have marred that image and fall short of your glory.

We give you thanks
that you sent your Son to share our life;
you gave him up to death that the world might be saved,
and you raised him from the dead
that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us,
that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread,
and when he had given thanks
he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you:
do this in remembrance of me.

In the same way after supper he took the cup,
and when he had given thanks
he gave it to them, saying,

Drink from this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins:
do this as often as you drink it
in remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father,
we remember Jesus Christ, your Son.
Proclaiming his victorious death,
rejoicing in his resurrection
and waiting for him to come in glory
we bring to you this bread, this cup.

Accept our sacrifice of thanks and praise.
Restore and revive your people,
renew us and all for whom we pray
with your grace and heavenly blessing,
and at the last receive us with all your saints
into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him,
in the unity of the Holy Spirit
all honour and glory are yours, almighty Father,
for ever and ever. **Amen.**

Silence

Believing the promises of God,
let us pray with confidence to the Father:

**Our Father in heaven,
hallowed be your name;
your kingdom come;
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who
 sin against us.
Save us from the time of trial
and deliver us from evil.**

**For the kingdom,
the power and the glory are yours
now and for ever. Amen.**

The priest breaks the bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body
for we all share in one bread.**

Lamb of God, you take away the sins of the world:

have mercy on us.

Lamb of God, you take away the sins of the world:

have mercy on us.

Lamb of God, you take away the sins of the world:

grant us peace.

Jesus is the Lamb of God

who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

As the priest receives Holy Communion, you may like to pray this prayer for Spiritual Communion

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things, and desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

Motet during Communion:

Lord, now lettest thou thy servant depart in peace, according to thy word.

For mine eyes have seen thy salvation,

Which thou hast prepared before the face of all peoples.

To be a light to lighten the Gentiles;

And to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:

World without end. Amen.

Evening Service in F, George Dyson

POST COMMUNION

Give thanks to the Lord for he is gracious:

his love is everlasting.

Lord, you fulfilled the hope of Simeon and Anna,

who lived to welcome the Messiah:

may we, who have received these gifts beyond words,

prepare to meet Christ Jesus when he comes to bring us to eternal life;

for he is alive and reigns, now and for ever. **Amen.**

This child is destined for the fall and for the rising of many in Israel, destined to be a sign that is rejected. And a sword will pierce your own soul also.

Candles are lit

The Priest then says:

Lord God, the springing source of everlasting light, pour into the hearts of your faithful people the brilliance of your eternal splendour, that we, who by these kindling flames light up this temple to your glory, may have the darkness of our souls dispelled, and so be counted worthy to stand before you in that eternal temple where you live and reign, Father. Son, and Holy Spirit, one God, now and for ever. **Amen.**

Father, today we bring to an end our celebration
of the Saviour's birth.

**Help us, in whom he has been born,
To live his life that has no end.**

Today, we offer the Church's sacrifice of praise

**Help us, who receive the bread of life,
To be thankful for your gift.**

Today, we rejoice with faithful Simeon and Anna.

**Help us, who will find the Lord in his eternal temple
To trust in your unfailing promises.**

Today, we greet the Light of the world.

**Help us, as we extinguish these candles,
never to forsake the light of Christ.**

All now extinguish their candles. The Paschal candle remains lit.

Today, we stand near the place of baptism

**Help us, marked with the cross,
to share the Lord's death and resurrection.**

Today, we turn from Christ's birth to his passion.

**Help us, for whom Lent is near,
to enter deeply into the Easter mystery.**

Today, we bless one another in your name

**Help us to walk in your light
all the days of our life
and shine as alight in the world
to your glory, our God and Father. Amen.**

RECESSIONAL HYMN

Love divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise.

Charles Wesley 1707-88

Tune: Blaenwern, William Rowlands 1860-1937

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CCL No: 961722